



BOARD OF TRUSTEES MEETING
6:30 p.m. at the Library Annex – September 24, 2026
232 West Sixth Street, Beaumont, CA

AGENDA

1. CALL TO ORDER

2. ROLL CALL

3. REPORT OF POSTING OF AGENDA

Public comments on items not on the agenda and/or jurisdiction items –
3-minute limit per topic, per speaker

4. CONSENT ITEMS

Approval of Minutes of the previous meeting

5. FRIENDS OF THE LIBRARY REPORT

6. ORGANIZATIONAL REPORTS

- A. Director's Report
- B. Financial Reports
- C. Activity Report
- D. Public Services Report

7. OLD BUSINESS

A. GRANT & CONSTRUCTION UPDATES

8. NEW BUSINESS

- A. YEAR-END REVENUE REPORT
- B. SDRMA MOU and RESOLUTION #110

- C. ENDORSEMENT OF MEASURE B
- D. 2027 BOARD MEETING SCHEDULE REVIEW

9. ADDED STARTERS AND COMMUNICATIONS

10. TRUSTEE COMMENTS AND REQUESTS

11. PUBLIC COMMENTS – 3-minute limit

12. ADJOURNMENT

BEAUMONT LIBRARY DISTRICT

BOARD OF TRUSTEES MEETING
6:30 p.m. at the Library Annex – August 27, 2026
232 West Sixth Street, Beaumont, CA. 92223

MINUTES

CALL TO ORDER – President Coleman called the meeting to order at 6:30 p.m.

ROLL CALL – M. Coleman, C. Carr, M. Garcia, S. Aguilar-Martinez, S. Mitchell,
K. Van Valkenburg, L. Dickinson
GUEST – L. Cook

REPORT OF POSTING OF AGENDA – Agenda was posted 72 hours in advance.

1. CONSENT ITEMS

Approval of Minutes of the previous meeting.

MOTION: (Carr/Garcia) to approve the Minutes as presented. (5-0-0)

2. FRIENDS OF THE LIBRARY REPORT

In the absence of any Friends representative, Director Van Valkenburg reported that design changes are needed for the Friends Bookstore. As a result, it will be opening on Saturday, October 3, instead of October 1 as originally planned.

3. ORGANIZATIONAL REPORTS

A. Director's Report

Construction – The Director noted that technical issues related to server installation, access to library system software, and Internet outages have been experienced over the past few weeks, and none are totally resolved. In addition, due to a variety of construction and inspection delays, access to the new addition was not gained until August 17. Nonetheless, staff has worked very hard and completed the moving process, despite the shortened time period, to prepare for the “sneak peek” event on Friday and opening to the public on September 1.

Organization – The book drop on California Avenue was damaged when crews were doing some repaving along the east side of the street. The contractor has taken responsibility for the incident, and a new book drop has been ordered at no cost to the library. It will be installed next to the former ADA parking space. More than a hundred applications were received for a variety of open positions and interviews were held at our Business Hub office mid-month. From among the several excellent candidates, we hired three new part-time employees, a

Page, a Library Associate, and a Reference Librarian. Staff training days, including the new staff, were held on August 20 and 21 to prepare for reopening.

- B. **Financial Report** – The \$3,000 grant check from the Laura May Stewart Foundation has been deposited and will be used to pay for a mural in the new addition. The final financial reports for June were just received from the County and will be covered later. The General Ledger account summary was reviewed along with capital expenses for the construction project. The \$120,978 payment to cover our annual CalPERS UAL (Unfunded Accrued Liability) billing included a 3% discount because it was paid early in the fiscal year.
- C. **Activity Report** – Because of technical difficulties experienced during the month, we lost the reports module functionality of our LS2 automated circulation system and could not provide statistics for July. Reporting capability is expected to be back up and running next month.
- D. **Public Services Report** – Even though the Library has been closed, our offsite children's programs were very well attended, including Storytime in the Park, SOAR (Step Outside And Read), and the Bookmobile at Beaumont Nights in July and at National Night Out on August 4. We also had a student who earned a diploma through the Career Online High School program in July. Consideration will be given to holding a graduation ceremony.

4. OLD BUSINESS

A. GRANT & CONSTRUCTION UPDATES

The Director Emeritus brought the Board up to date on the Rotary Peace Pole, which will be unveiled on September 18. He also stated that he networked with a number of individuals while holding office hours at the Business Hub. In his PowerPoint presentation, he covered the landscaping of the property, damage to the book drop, installation of bollards in the Bookmobile garage, and the flooring, furnishing, and equipping of the new library offices and areas. The mural in the children's bathroom; installation of the vending machines; the new self-checkout kiosks for adults and children; and the new staff name badges, embroidered polo shirts, and mouse pads with the new library logo were a few of the items that were highlighted. He reported that our work with the Riverside County ARPA program is complete, but our project has been selected for a tour by a Riverside County ARPA Executive group on October 29.

5. NEW BUSINESS

A. DIRECTOR GOALS – August 1, 2026-July 31, 2027

The Director presented three pages of goals and objectives that she hopes to accomplish in the coming months, including launching the new building, expanding library services, improving the library's image, motivating staff, being fiscally responsible, planning for the future, and ensuring that the Library meets compliance standards. She said that her goals were slightly modified based upon feedback provided through her performance evaluation.

ADDED STARTERS AND COMMUNICATIONS

Ms. Van Valkenburg mentioned that the Library now has a top-tier security camera system that she can access from her computer, and that staff have been issued key cards giving them easy access to locked areas. She will be working on policies for use of the new Community Room and the Conference Room. We already have software that will allow people to reserve study rooms. She met today with past Library Board Member Bret Mahoney who stopped by to tour the new addition. She passed around a sample of the new library card design and said someone from Palm Springs had contacted her about using the Library as a filming location. Interesting sessions she attended at the CSDA Conference in Palm Desert were on topics like understanding LAFCO, handling CPRA requests, and governance foundations for Board members and Directors. She was able to network with some local special district members, including one on the LAFCO Board and the Library Director from Altadena who is on the CSDA Board. She asked which Trustees were interested in attending the State of the City event on October 7, and for them to provide their shirt sizes so they could get the new library logo polo shirts.

TRUSTEE COMMENTS AND REQUESTS

Mrs. Garcia commented that on a visit to Oceanside she visited a very nice Friends of the Library store there. Ms. Carr inquired as to when Library Board meetings might move back to the Library from the Annex. The Director expects that to happen in January. Ms. Aguilar-Martinez complimented the Director and Director Emeritus on the excellent work they have done on the new library building.

PUBLIC COMMENTS

None

ADJOURNMENT - at 7:42 p.m.

APPROVED:

DATE:



**BOARD OF TRUSTEES
DIRECTOR'S REPORT FOR SEPTEMBER 2026**

DEPARTMENT: Administration
PREPARED BY: Kelly Van Valkenburg

MEETING DATE: September 24, 2026
LOCATION: 232 W. 6th Street, Beaumont

Library Updates

Construction:

Phase II of the Expansion and Renovation Project began on August 24 with demolition and abatement. Crews worked swiftly in clearing the area, as seen in the presentation by the Director Emeritus. Additional trades gained access to the area on September 14 to begin fire sprinkler installation and framing.

The damaged book drop on California Ave. was replaced by the paving contractors and it now available for use by the public. It was installed in its new location, formerly the ADA parking stall on California. To celebrate the end of Phase I construction and the opening of the Expansion, the Books and Brews event was held on Friday, August 28 and from 108 RSVPs, 106 people attended. An official ribbon cutting ceremony and building dedication will be held at the end of Phase II when the project is fully completed.

Organization:

After two months of closure, the library had a smooth reopening to public on September 1. Overall, the public seems quite impressed with the new building. Some are asking what will come with the older part of the building and are excited to learn that the building will be even bigger! Notable comments include: "You've built the PERFECT library. Seriously, everything here is perfect. I wouldn't change one thing.

This place is amazing" – Charlie, Age 5

"All I can say is WOW" – unknown returning patron

"Obviously this place was designed by a woman. Only a woman would think of all these parent-friendly details" – returning grandmother/caretaker of small children

"I've lived here for 40 years and this is the BEST thing to ever happen to Beaumont" – Steve Perry "It's so great to see libraries are alive and well" – unknown patron

"Beautiful", "You did a lovely job", "Congratulations", "It's so nice in here!" repeated sentiment by several.

Additionally, for the most part, the new building has primarily been functioning well. On September 2, we had an impromptu fire drill, as the alarm was set off by construction dust in the electrical room. It just so happened to be the absolute busiest part of the day! Although there was a small amount of initial concern, patrons were very understanding and it was good practice for the library staff. A follow-up meeting with full-time staff was held to review emergency protocols.

Meetings and Activities:

Aug 28 – Library Sneak Peek: Books & Brews

Sept 1 – Library re-opened to the public with expanded hours

Sept 2 – Good Morning Beaumont Chamber of Commerce

Speaker: Mickey Valdivia

Library Tour – DeaJiane McNair with Neighborhood
Healthcare

Sept 3 – Beaumont-Cherry Valley Rotary

Sept 4 – Site visit with Patricka Cota of Independent Loss Control

Sept 7 – Labor Day, Library Closed

Sept 9 – E-Rate Reimbursement Meeting

OAC meeting with CW Driver

Sept 16 – OAC meeting with CW Driver

Sept 17 – American Revolution Experience Traveling Exhibit Set up with DAR

Sept 18 – Beaumont-Cherry Valley Peace Pole unveiling

Sept 23 – OAC meeting with CW Driver

Sept 24 – End of American Revolution Experience Traveling Exhibit

Staff Updates:

Library Page, Kieren McDairmant passed his driving exam and earned his California Driver's License.

While facilitating getting the library prepared for re-opening, the Library Director attended the California Special District Association Annual Conference in Palm Desert, CA August 24 through 26. The first day was a preconference workshop "Governance Foundations" which is the first module in a 4-part series in the Special District Leadership Academy (SDLA) and discussed the basics in administering a special district. This workshop is intended for District Directors and Board Members and was so valuable, it should be made a requirement for all future board members to attend. When District Boards complete all four modules, we receive a District of Distinction certification, which is something I think we should explore. Other workshops attended included "Navigating LAFCO with Confidence – A Practical Guide for Special Districts", "Building Financial Sustainability in Special Districts", "Your Wish is My Command – How to Efficiently Manage CPRA Requests", "Trail Blazers: New and Future GM Meet Up", and the SDRMA Member Reception. Although the Director was splitting her time between the library prep and the conference, the information gained was invaluable and plans to attend again in future years.

Personnel Actions:

Hired:

Ryan Trang, Library Page \$17/hour

Promotions: None to report

Retirement: None to report



BOARD OF TRUSTEES
FINANCE REPORT FOR AUGUST 2026

DEPARTMENT: Administration

MEETING DATE: September 24, 2026

PREPARED BY: Laura Cook and Kristi Even

LOCATION: 232 W. 6th Street, Beaumont, CA

TITLE: Monthly Financial Report August 2026

DONATION AND GRANT FUND HIGHLIGHTS

The Library received an award of \$47,582 from the California State Library to support adult and family literacy learning opportunities. \$42,859 was received in August and the remaining 10% will be received at the end of the grant in June 2027.

CASH AND INVESTMENTS

The Cash and Investments Report provides a summary of the District's available cash balances and investment holdings across unrestricted and restricted accounts. Total cash and investments were \$9.45 million, compared to \$10.29 million at the prior month-end.

Unrestricted balances totaled \$6.28 million, reflecting normal operating activity. The most notable change was the increase in the Wells Fargo operating account due to timing of construction payment reimbursements. Restricted balances totaled \$3.17 million, consisting of the District's debt proceeds held with US Bank. The decrease from the prior month reflects scheduled project-related expenditures from the Project Fund.

GENERAL FUND CAPITAL ACTIVITY

The General Fund Activity Report provides a summary of August revenues received and expenditures processed through the Wells Fargo checking account and the County of Riverside. Notable payments included building expansion and renovation payments to subcontractors and a debt service payment to US Bank. Reimbursements from debt proceeds held at US Bank and Accumulated Capital Outlay funds held with the County of Riverside were also received. Other transactions include salaries, benefits, and routine Library expenditures.

CASH AND INVESTMENTS
As of August 31, 2026 and July 31, 2026

Investment Account	Balance 8/31/26	Balance 7/31/26
Unrestricted		
Petty Cash	\$ 1,459	\$ 1,459
Wells Fargo Checking	1,387,795	661,817
Cash in County - General Fund	1,196,496	1,210,456
Cash in County - Accumulated Capital Outlay	115,739	115,739
Cash in County - Endowment	55,849	55,849
CLASS - General Fund	1,560,669	1,555,717
CLASS - Accumulated Capital Outlay	1,958,620	2,408,940
Total Unrestricted	6,276,625	6,009,977
Restricted		
US Bank Certificate of Participation - Lease Payment	493,662	493,556
US Bank Certificate of Participation - Reserve Fund	687,130	685,151
US Bank Certificate of Participation - Project Fund	1,991,351	3,096,318
Total Restricted	3,172,143	4,275,024
Total District Cash and Investments	\$ 9,448,767	\$ 10,285,001

The District's investments are in compliance with state law and the District's investment policy. There are adequate funds available to meet the District's expenditure requirements for the next six months, in accordance with California Government Code 53646.

Kelly Van Valkenburg, District Library Director

GENERAL FUND ACTIVITY

August 2026

Transaction Date	Transaction Type	Description	Amount
County of Riverside Beginning Balance			\$ 1,210,455.92
08/05/2026	Payment	Federal Tax PPE 8/05/26	(8,794.54)
08/05/2026	Payment	State Tax PPE 8/05/26	(2,176.79)
08/05/2026	Payment	Net Pay PPE 8/05/26	(32,129.15)
08/05/2026	Payment	SS & Medicare PPE 8/05/26	(3,724.24)
08/19/2026	Payment	Federal Tax PPE 8/19/26	(8,565.80)
08/19/2026	Payment	State Tax PPE 8/19/26	(2,159.18)
08/19/2026	Payment	Net Pay PPE 8/19/26	(30,692.29)
08/19/2026	Payment	SS & Medicare PPE 8/19/26	(3,591.52)
08/31/2026	Deposit	FY 26 Property Taxes Collected	62,338.89
08/31/2026	Deposit	FY 26 Property Taxes Collected	28.83
08/31/2026	Deposit	FY 26 Property Taxes Collected	126.27
08/31/2026	Deposit	FY 26 Property Taxes Collected	29.00
08/31/2026	Deposit	FY 26 Property Taxes Collected	13,707.12
08/31/2026	Deposit	FY 26 Property Taxes Collected	2,134.16
08/31/2026	Payment	Payroll processing charges	(491.14)
County of Riverside Ending Balance			<u>\$ 1,196,495.54</u>
Wells Fargo Checking Beginning Balance			\$ 661,817.37
08/03/2026	Payment	SSD Alarm	(756.00)
08/03/2026	Payment	Uline	(3,183.17)
08/03/2026	Payment	Midwest Tape	(300.46)
08/03/2026	Payment	TASC	(114.26)
08/03/2026	Payment	Rafhael Animas	(3,450.00)
08/03/2026	Payment	Playaway Products LLC	(80.80)
08/03/2026	Payment	Brodart Co.	(40.58)
08/03/2026	Payment	TK Elevator Coporation	(324.11)
08/03/2026	Payment	Overdrive	(9,200.08)
08/03/2026	Payment	Office Depot	(15.04)
08/03/2026	Deposit	Transfer FR CLASS-ACO	456,675.00

Transaction Date	Transaction Type	Description	Amount
08/03/2026	Deposit	Transfer FR US Bank	1,115,735.12
08/05/2026	Payment	Palms to Pines	(1,450.00)
08/05/2026	Payment	CalPERS Classic PPE 8/5/26	(2,736.78)
08/05/2026	Payment	CalPERS PEPRA PPE 8/5/26	(4,990.41)
08/05/2026	Payment	CalPERS 457 PPE 8/5/26	(3,231.56)
08/05/2026	Payment	TASC HRA Tru-up July 2026	(960.00)
08/05/2026	Payment	CALPERS June 2026	(13,026.89)
08/05/2026	Payment	U.S. Bank	(456,675.00)
08/06/2026	Payment	Frontier 4/12/26-5/11/26	(69.82)
08/06/2026	Payment	City of Beaumont 3/1/25-4/30/26	(98.24)
08/07/2026	Payment	Midwest Tape	(1,337.15)
08/07/2026	Payment	ATAC Exterminators Inc	(79.00)
08/07/2026	Payment	Amazon Capital Services	(1,028.81)
08/07/2026	Payment	Playaway Products LLC	(1,635.40)
08/07/2026	Payment	Visual Edge IT Inc.	(388.51)
08/07/2026	Payment	Press Enterprise	(2,427.88)
08/07/2026	Payment	Showcases	(140.40)
08/07/2026	Payment	Civic Plus	(588.00)
08/10/2026	Payment	Nigro & Nigro	(8,500.00)
08/10/2026	Payment	Calltok	(891.35)
08/12/2026	Payment	Wells Fargo Merchant Fee May 2026	(33.57)
08/13/2026	Payment	Edison 3/12/25-4/12/25	(1,488.50)
08/17/2026	Payment	Verizon 5/26/26-6/25/26	(464.47)
08/17/2026	Payment	Wells Fargo Business Card May 2026	(264.11)
08/18/2026	Payment	Custom Trophies	(471.41)
08/18/2026	Payment	Waste Management June 2026	(247.53)
08/18/2026	Payment	ISN Global Enterprises, Inc	(197.01)
08/19/2026	Payment	Best Quality Movers LLC	(22,840.00)
08/19/2026	Payment	CalPERS Classic PPE 8/19/26	(2,736.78)
08/19/2026	Payment	CalPERS PEPRA PPE 8/19/26	(5,311.64)
08/19/2026	Payment	CalPERS 457 PPE 8/19/26	(3,231.56)
08/24/2026	Payment	Quickbooks Quickbooks Online June 2026	(140.00)
08/24/2026	Payment	Elaine Norris	(62.61)
08/24/2026	Payment	Jennifer Perez	(41.94)
08/24/2026	Payment	Universal Engineering Services	(3,070.00)

Transaction Date	Transaction Type	Description	Amount
08/24/2026	Payment	ISN Global Enterprises, Inc	(3,983.86)
08/24/2026	Payment	ISN Global Enterprises, Inc	(646.75)
08/24/2026	Payment	C.W.Driver LLC	(109,700.56)
08/24/2026	Payment	TSK Architects	(16,190.83)
08/26/2026	Payment	Simco Mechanical Inc	(28,850.79)
08/26/2026	Payment	Simco Mechanical Inc	(45,476.98)
08/26/2026	Payment	Shimshon David	(1,850.00)
08/27/2026	Payment	City of Beaumont	(3,915.00)
08/27/2026	Payment	Simco Mechanical Inc	(107,625.73)
08/27/2026	Payment	Wells Fargo Business Card May 2026	(6,059.10)
08/27/2026	Deposit	State of California	42,859.00
08/27/2026	Deposit	City of Beaumont	4,691.57
08/27/2026	Payment	APCO Graphics Inc	(4,529.18)
08/28/2026	Payment	City of Beaumont	(340.00)
08/28/2026	Payment	City of Beaumont	(450.00)
08/28/2026	Payment	City of Beaumont	(1,030.00)
08/28/2026	Payment	City of Beaumont	(21.00)
08/28/2026	Payment	City of Beaumont	(5,000.00)
08/31/2026	Deposit	Wells Fargo Interest 8/26	7.06
Wells Fargo Checking Ending Balance			\$ 1,387,794.51

BUILDING PROJECT HIGHLIGHTS

The Library submitted a monthly disbursement request to US Bank totaling \$1,115,735.12 for building expansion and renovation project expenditures paid in July. Payments to subcontractors are listed below.

BUILDING PROJECT EXPENDITURES

July 2026

Contractor	Description	Amount
Best Contracting	March Services	\$ 107,143.38
David Ollis Landscape	March Services	4,750.00
Best Contracting	April Services	33,586.30
Simco Mechanical	April Services	66,319.50
KAR Construction	May Services	78,933.52
Best Contracting	May Services	12,137.20
Caston	May Services	32,551.17
Southcoast Acoustical Interior	May Services	19,529.63
Kodiak Painting	May Services	5,752.25
Inland Building Construction Co.	May Services	43,174.46
JG Tate Fire Protection Systems	May Services	5,937.50
SSW Mechanical	May Services	17,504.60
David Ollis Landscape	May Services	5,367.50
KAR Construction	June Services	119,286.45
Nuway Masonry	June Services	47,314.75
Kodiak Painting	June Services	5,806.40
Inland Building Construction Co.	June Services	17,048.70
JG Tate Fire Protection Systems	June Services	2,137.50
So Cal West Coast Electric	June Services	160,261.39
Terra Pave	June Services	178,410.00
JPI Development	June Services	27,607.77
C.W. Driver	June Services	109,700.56
Universal Engineering Services	June Services	2,720.00
		<u>\$1,102,980.53</u>

Beaumont Library District
Statistical Update
FY25-26 and FY26-27 Comparison

	Total FY25-26	Total FY26-27	Jul-25	Jul-26	Aug-25	Aug-26	Sep-25	Sep-26
Library Services								
Library Visits	49810	511	6298	511	5327	0	5525	
Bookmobile Visits	2521	1197	753	1197	578	0	218	
Total Visits	52331	1708	7051	1708	5905	0	5743	
Reference Transactions	9609	308	1287	308	1218	0	1170	
Actual Hours Open	1970	60	171	11	171	0	160	
Library Card Holders								
New Borrowers	1627	130	225	59	174	71	211	
Updated Borrowers	5134	305	1714	62	493	243	415	
Deleted Borrowers	253	-7	0	-1	-4	-6	-7	
Net Borrowers	6499	428	1939	120	663	308	619	
Circulation of Materials								
Children's Materials	47609	1393	-	1308	-	85	-	
Teen Materials	4447	135	-	134	-	1	-	
Adult Materials	25167	389	-	321	-	68	-	
Bookmobile Materials	3190	173	292	152	141	21	449	
Library of Things	425	1	-	1	-	0	-	
Items Renewed	66297	216	5839	216	5399	0	6129	
Total Checkouts	147135	2307	14666	2132	12056	175	12909	
Circulation of eMaterials								
Hoopla	4707	1208	369	592	409	616	391	
Overdrive	8848	968	859	469	918	499	906	
Palace Project	75	10	6	10	3	0	3	
eMagazines (CloudLibrary)	198	45	19	28	23	17	14	
Total Checkouts of eMaterials	13828		1253		1353		1314	

Beaumont Library District
Statistical Update
FY25-26 and FY26-27 Comparison

	Total FY25-26	Total FY26-27	Jul-25	Jul-26	Aug-25	Aug-26	Sep-25	Sep-26
Collection Growth								
Titles Added	4083	341	288	116	806	225	396	
Titles Deleted	6349	-4029	169	-1971	332	-2058	107	
Titles Change	-2266	-3688	119	-1855	474	-1833	289	
Items Added	4602	372	336	127	860	245	434	
Items Deleted	6881	-4042	202	-2003	400	-2039	140	
Items Change	-2243	-3670	134	-1876	460	-1794	294	
Technology								
Public Computer Use	3208	29	317	29	400	0	362	
Website Visits	38323	9893	2703	5220	2703	4673	3274	
Librarian-By-Appointment	24	0	5	0	0	0	1	
3D Printing Sessions	-	0	-	0	-	0	-	
Database Usage								
Ancestry	654	0	153	0	51	0	1	
GreenFILE	452	0	3	0	0	0	0	
A to Z Databases	29	0	7	0	6	0	0	
NoveList	123	28	3	0	29	28	47	
ProQuest K-12	11	0	3	0	0	0	0	
Programs & Activities								
Early Learning: Ages 0-5								
Number of Programs	198	0	0	0	0	0	34	
Attendance	4842	0	0	0	0	0	899	
Children's Programs: Ages 6-11								
Number of Programs	15	0	4	0	0	0	1	
Attendance	159	0	47	0	0	0	10	
Teen Programs: Ages 12-17								
Number of Programs	14	0	4	0	0	0	2	
Attendance	105	0	45	0	0	0	20	
Adult Programs: Ages 18+								
Number of Programs	97	0	12	0	6	0	17	
Attendance	396	0	45	0	16	0	47	
General Interest Programs: All Ages								
Number of Programs	22	3	14	3	0	0	1	
Attendance	1658	450	1267	450	0	0	31	
Outreach Programs								
Number of Programs	267	5	23	5	0	0	33	
Attendance	7411	145	1362	145	0	0	840	
Total Programs	613	8	57	8	6	0	88	
Total Attendance	14571	595	2766	595	16	0	1847	
Volunteers								
Teen Volunteers - Hours	408	0	264	0	6	0	19	
Adult Volunteers - Hours	916	168	115	81	111	87	129	
Total Volunteer Hours	1324	168	379	81	117	87	148	

BEAUMONT LIBRARY DISTRICT

BOARD OF TRUSTEES PUBLIC SERVICES UPDATE September 2026

DEPARTMENT: Public Services
PREPARED BY: Julia Schumacher

MEETING DATE: September 24, 2026
LOCATION: Library Annex
232 W. 6th Street, Beaumont, CA 92223

PROGRAMS:

August 2026

August is traditionally a time for staff to prepare upcoming programs and events, and this year was no exception. While finalizing plans for fall programming and beginning preparations for 2027, the Programming team also took on the significant task of relocating and resettling in the newly expanded portion of the library. As part of that effort, Programming Librarian Jennifer Perez thoughtfully set up the new play areas in the Children's Room, creating welcoming spaces that encourage learning, exploration, and play for our youngest patrons.

Despite the demands of the move and the many logistical challenges that accompanied it, Programming Librarian Indira Perez successfully completed the Fall Program Guide, ensuring the community has access to a full schedule of upcoming programs and events. The guide highlights a wide variety of opportunities for patrons of all ages to learn, connect, and engage with the library throughout the season.

Below are some of the highlights featured in the Fall Program Guide.

Program Brochure

September - December

ADULTS: AGES 18+ To register for these programs, visit: myBLD.org/calendar Beaumont Morning Book Club Book Club meets the first Tuesday of each month at 10AM Join our virtual Adult Book Club on Zoom! Registration required. October 6: Project Hail Mary by Andy Weir November 3: TBD December 1: TBD Tech on Wheels 1st Tuesday of the month from 3PM - 5PM, beginning Oct. 6 Need help improving your tech skills? Riverside County's Tech-on-Wheels service is providing free tech help! Registration required. RIVCO CONNECT Dates: October 6, November 3, December 1 Location: Library Annex 232 6th Street, Beaumont	TEENS: AGES 13-18 To register for these programs, visit: myBLD.org/calendar TEEN BOOK CLUB Teens are invited to join us for a book chat and activity. The first five teens to register will get a FREE copy of the current month's selection. Registration required. Teen Book Club meets the 2nd Thursday of the month at 4PM. September 10: The Wednesday Wars by Gary D. Schmidt October 15: The Agathas by Kathleen Glasgow & Liz Lawson November 12: Hamlet is Not OK by R.A. Spratt December 10: Look Both Ways: A Tale Told in Ten Blocks by Jason Reynolds 	TWEENS: AGES 9-12 To register for these programs, visit: myBLD.org/calendar KIDS BOOK CLUB Join us for a monthly book chat and activity. The first eight kids to register each month will get a FREE copy of the current month's selection. Registration required. Kids Book Club meets the 2nd Wednesday* of the month at 4PM. September 9: Restart by Gordon Korman October 14: Attack of the Black Rectangles by Amy Sarig King November 18: The Fourteenth Goldfish by Jennifer L. Holm December 9: The View From Saturday by E.L. Konigsburg *Due to the Veterans Day holiday, Kids Book Club will meet November 18. 
---	--	--

STORYTIME BEGINNING IN OCTOBER No storytimes on November 11, November 22-28, and December 21-January 9 BOOK BABIES Lapsit Storytime Tuesdays at 9:30AM AGES 0-15 years Bounce along to new and familiar movement songs, explore board books, and enjoy engaging sensory experiences every Tuesday morning at the library. Stay after storytime for infant playtime and a social hour for caregivers and little ones. 	WIGGLE WORMS Toddler Storytime Wednesdays at 9:30AM AGES 1.5-3 years Wiggle, giggle, read and explore every Wednesday morning at the library at this fun-filled storytime. Ideal for young bookworms on the move! 	CUENTOS WITH FRIENDS Hora de cuentos bilingües / Bilingual Storytime Sabados a las 9:30AM EADAES 3-6 Disfrutaremos de cuentos y canciones en español e inglés, además de una divertida manualidad! No habrá sesiones de cuentos el 11 de noviembre, del 22 al 28 de noviembre, el sábado 5 de diciembre y del 21 de diciembre al 9 de enero. Saturdays at 9:30AM AGES 3-6 We'll enjoy stories and songs in Spanish and English, plus a fun craft! No storytime on Saturday, December 5 
---	---	---

LITERACY:

Adult Literacy was one of the few areas of service that remained steady throughout August. While much of the District was adjusting to new spaces and routines, our dedicated volunteers and learners continued meeting regularly to build reading, writing, speaking, and listening skills in English.

In addition to supporting learners, Public Services Librarian Estephania Ortiz completed and submitted the annual California Library Literacy Services (CLLS) year-end grant report on August 12. This comprehensive report summarizes services provided throughout the year, highlights learner goals that were achieved or remain in progress and provides final accounting for grant-funded expenditures. Preparing the report requires significant time and attention to detail, and we are grateful for Estephania's commitment to ensuring all reporting requirements are completed accurately and submitted on time.

Adult Literacy

Tutor Sessions	Adult Literacy & ESL August 2026	Enrolled Learners
45	87	18

OUTREACH and BOOKMOBILE

August 2026

August found the Bookmobile and its drivers learning how to maneuver and park in the District's new garage. While the garage is certainly spacious, it turns out our Bookmobile is pretty big too! Outreach staff also spent time settling into their new office, organizing Outreach supplies in the garage, preparing for Outreach Storytimes, and connecting with community partners to establish new service locations. These efforts resulted in a new weekly stop at the Solera Oak Valley Greens Association on Wednesdays, as well as a new community storytime at Petco on 2nd Avenue, held on the second and fourth Fridays of each month.

New Garage

August 2026



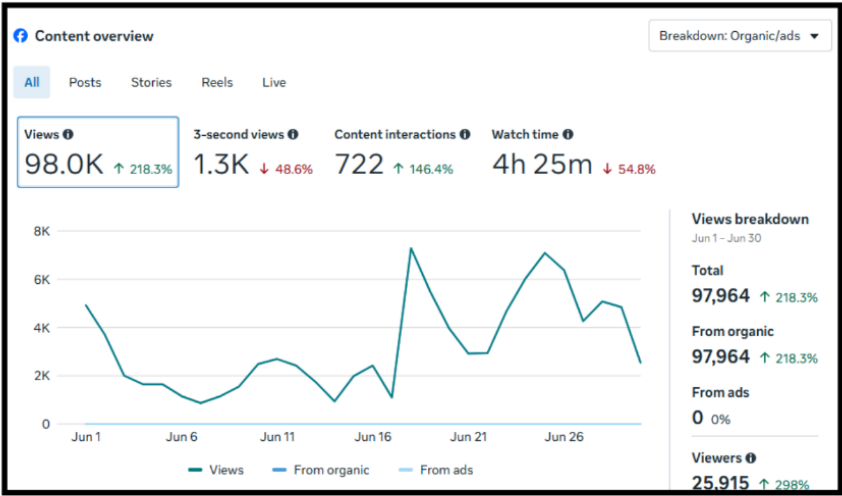
SOCIAL MEDIA

Our Social Media team took on the challenge of keeping followers engaged despite having no programs and only 2 Outreach events to promote during August. To meet that challenge, Librarians Elaine Norris, Indira Perez, and Jennifer Perez worked together to create fresh and engaging content that highlighted the library and its collections in new ways.

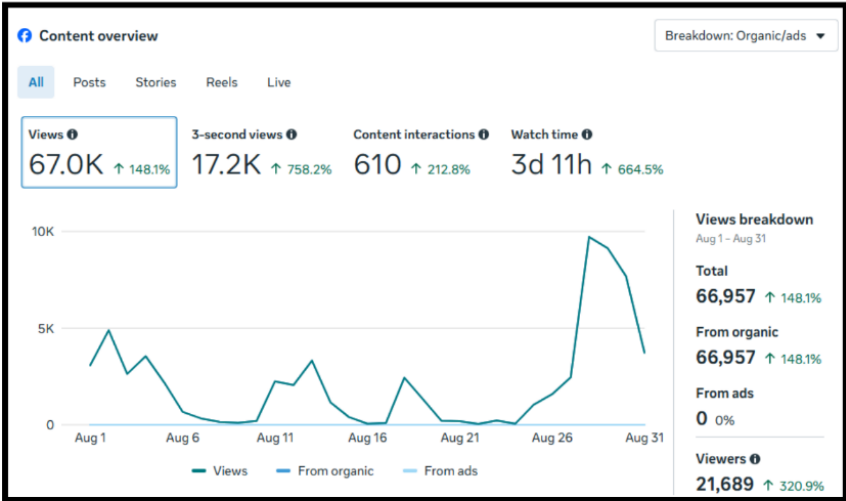
One particularly successful initiative was a new video series featuring Library Associate Annyah McNealy unboxing new books, which quickly became popular with followers. The team also shared sneak peeks of various areas of the newly expanded library and created a fun countdown to reopening day using book covers featuring numbers in their titles.

While August's performance did not quite match our typical social media metrics, the results are especially impressive given that the library was closed for the entire month. The team's creativity, adaptability, and commitment to maintaining community engagement helped keep the library visible and connected to patrons during a period when traditional program and event promotion was not possible.

June 2026

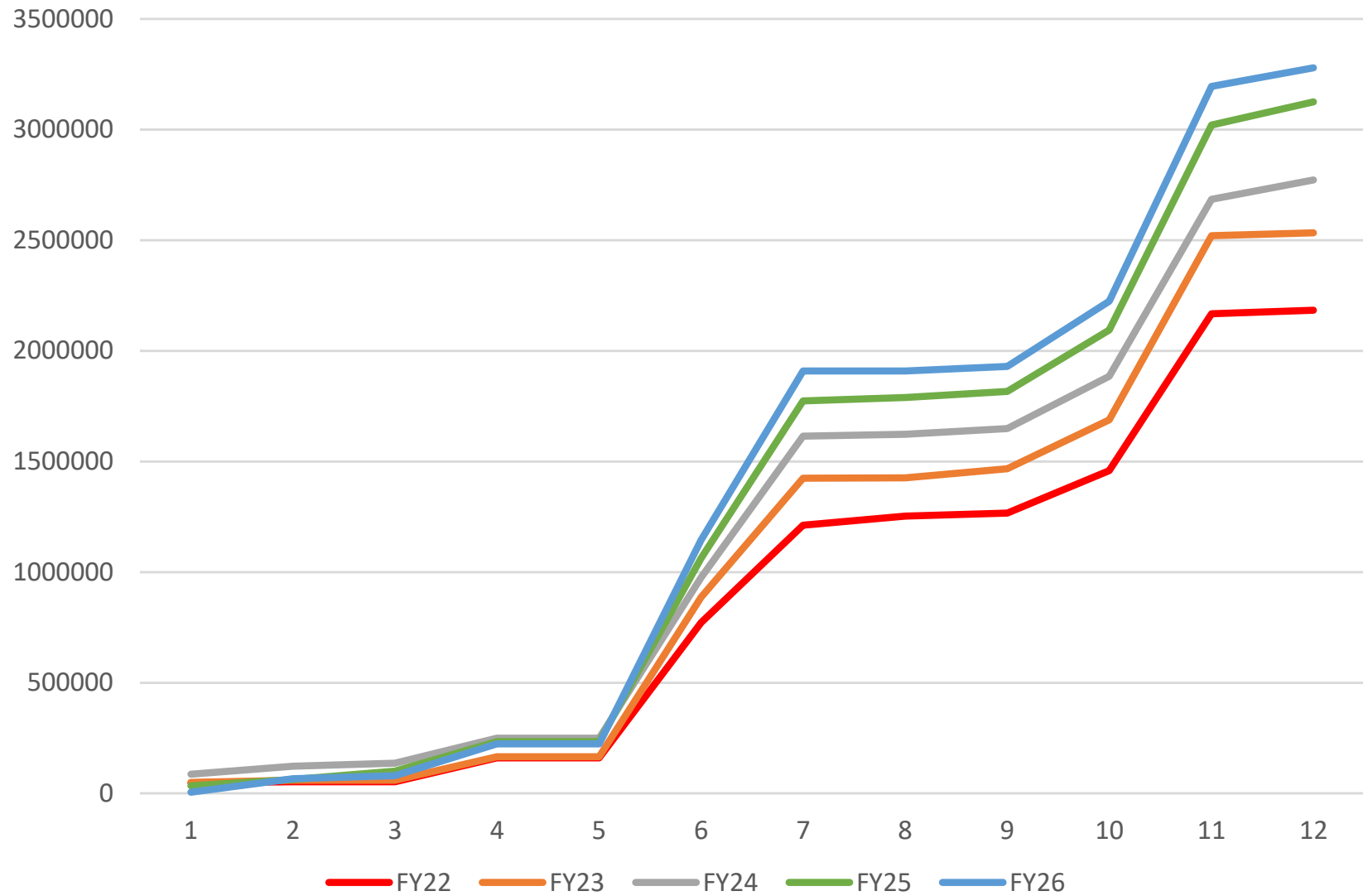


August 2026



Beaumont Library District

Cumulative Month-by-Month Tax Revenue



BEAUMONT LIBRARY DISTRICT FY26 Final Revenue Report

TYPE OF REVENUE	Actual 2023-24	Actual 2024-25	Budget 2025-26	Revenue YTD	Balance	Explanation
PROP TAX CURRENT SECURED	2,395,828.02	2,786,943.44	2,775,000.00	2,970,885.70	195,885.70	Current property tax
PROP TAX CURR UNSECURED	120,004.01	142,059.15	150,000.00	157,963.97	7,963.97	Personal property tax
PROP TAX PRIOR UN/SECURED	5,565.42	3,208.42	10,000.00	205.85	-9,794.15	Incremental taxes reinstated
PROP TAX CURRENT SUPPL	72,211.04	77,754.25	75,000.00	64,409.50	-10,590.50	Current supplemental
PROP TAX PRIOR SUPPL	57,281.28	21,237.48	25,000.00	35,438.87	10,438.87	Prior supplemental
INTEREST - INVESTED FUNDS	103,686.26	72,536.16	50,000.00	36,025.53	-13,974.47	Earnings on General Fund
CA-HOMEOWNERS TAX RELIEF	17,655.24	19,525.25	10,000.00	19,401.95	9,401.95	State provided property rev.
DEVELOPMENT IMPACT FEES	0.00	0.00	75,000.00	92,245.49	17,245.49	Federal and state grants
CONTRACTUAL & REDEV	0.00	1,970.11	100,000.00	0.00	-100,000.00	Unwinding revenues
MISC-FINES-FEES-DONATIONS	23,428.81	0.00	10,000.00	2,336.00	-7,664.00	Gifts, fines and fees
ASSUMED GEN. FUND TOTALS	2,795,660.08	3,125,234.26	3,280,000.00	3,378,912.86	98,912.86	
ACO FUND	250,000.00	250,000.00	250,000.00	0.00	-250,000.00	Transfers
INCOME AND EXPENSES	125,189.80	6,793.20	5,000.00	11,765.46	6,765.46	Interest and Expenses
ASSUMED ACO FUND TOTALS	375,189.80	256,793.20	255,000.00	11,765.46	-243,234.54	
LIBRARY ENDOWMENT FUND	0.00	0.00	0.00	0.00	0.00	Library endowment
INTEREST AND DONATIONS	1,567.49	589.68	500.00	1,047.68	547.68	
ASSUMED LIBRARY TOTALS	1,567.49	589.68	500.00	1,047.68	547.68	
FRIENDS ENDOWMENT FUND	0.00	0.00	0.00	0.00	0.00	Friends endowment
INTEREST AND DONATIONS	1,567.49	589.67	500.00	1,047.68	547.68	
ASSUMED FRIENDS TOTALS	1,567.49	589.67	500.00	1,047.68	547.68	
ASSUMED ENDOWMENT TOTALS	3,134.98	1,179.35	1,000.00	2,095.36	1,095.36	



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING (HEREAFTER "MEMORANDUM") IS ENTERED INTO BY AND BETWEEN THE SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY (HEREAFTER "SDRMA") AND THE PARTICIPATING PUBLIC ENTITY (HEREAFTER "ENTITY") WHO IS SIGNATORY TO THIS MEMORANDUM.

WHEREAS, on August 1, 2006, SDRMA in its capacity as a member of Public Risk Innovation, Solutions and Management (PRISM) and having executed the Joint Powers Agreement (JPA) governing PRISM, was appointed administrator for the purpose of enrolling small public entities into the Public Risk Innovation, Solutions and Management (PRISM) Health and/or Employee Benefits Small Group Program (hereinafter "PROGRAMprogram"); and

WHEREAS, the terms and conditions of the PROGRAM as well as benefit coverage, rates, assessments, and premiums are governed by the PRISM Health Committee and/or PRISM Employee Benefits Committee for the PROGRAMprogram (the "COMMITTEEcommittee") and not SDRMA; and

WHEREAS, ENTITY desires to enroll and participate in the PROGRAMprogram, acknowledging that SDRMA acts solely in an administrative capacity and does not establish Program terms.

NOW THEREFORE, SDRMA and ENTITY agree as follows:

1. DEFINITIONS. For purposes of this MEMORANDUM, unless the context otherwise requires, the following terms when capitalized have the respective meanings set out below and are applicable to the singular as well as to the plural forms of such terms and to the masculine as well as to the feminine and neuter genders of such terms.
 - a. "Committee" means the PRISM Health Committee and/or PRISM Employee Benefits Committee for the Program.
 - b. "Coverage Documents" means, except as otherwise provided herein, coverage documents from each carrier outlining the coverage provided, including terms and conditions of coverage, are controlling with respect to the coverage of the Program and will be provided by SDRMA to each ENTITY. Documents will be made available through the online SDRMA Portal and be accessible to approved users of the ENTITY.
 - c. "Program Participation Agreement" means the agreement issued by PRISM/AUS Underwriting to the Entity that details the final terms of acceptance and any special exceptions or terms that have been made a part of the underwriting approval and is required to be



completed and executed in order to constitute full acceptance as a member of the PRISM Small Group Program.

d. "Program" or "PRISM" means the Public Risk Innovation, Solutions and Management (PRISM) Health and/or Employee Benefits Small Group Program.

e. "Program Documents" means the following: SDRMA Program Administrative Guidelines, SDRMA Resolution, Program Underwriting application and any required underwriting documents, Program approval, Program Underwriting & Eligibility Rules and Program Participation Agreement.

12. PURPOSE. ENTITY is signatory to this MEMORANDUM for the ~~express-sole~~ purpose of enrolling in the ~~Program~~ROGRAM.

23. ENTRY INTO PROGRAM. ENTITY shall ~~enroll~~ apply for participation in the ~~Program~~ROGRAM by ~~making application through~~ executing and all forms prescribed by SDRMA. ~~SDRMA shall submit the completed forms to which shall be subject to approval by the~~ ~~Program~~ROGRAM's Underwriter who has the authority to accept or reject Entity's application in its sole discretion based on the Program's ~~and~~ governing documents and in accordance with ~~the Program's applicable~~ eligibility guidelines.

34. MAINTENANCE OF EFFORT. ~~Program~~ ROGRAM is designed to provide an alternative provides health benefits ~~solution~~ to all ~~participants~~ active employees, retired employees, dependents of an active or retired employee and public officials of the ENTITY who satisfy requirements for participation. ~~of the ENTITY including active employees, retired employees (optional), dependents (optional) and public officials (optional).~~ ENTITY public officials may participate in the ~~Program~~ROGRAM only if they are currently being covered and their own ENTITY's enabling act, plans and policies allow it. ENTITY must contribute at least the minimum percentage required by the eligibility requirements

45. PREMIUMS. ENTITY ~~understands~~ agrees and acknowledges that premiums and rates for the ~~Program~~ ROGRAM are set by the ~~COMMITTEE~~Committee and that SDRMA's Administrative Fee is set by SDRMA For each billing cycle. ENTITY will remit ~~the total~~ monthly ~~premiums based upon rates established~~ amount billed by SDRMA for each category of participants and the census of covered employees, public officials, dependents and retirees. ~~PREMIUMs are based on a full month, and there are no partial months or prorated PREMIUMs.~~ Enrollment for mid-year qualifying events and termination of coverage will be made in accordance with the SDRMA Program Administrative Guidelines.



~~Rates for the ENTITY and each category of participant will be determined by the COMMITTEE designated for the PROGRAM based upon advice from its consultants and/or a consulting Benefits Actuary and insurance carriers. In addition, SDRMA adds an administrative fee to premiums and rates for costs associated with administering the PROGRAM. Rates may vary depending upon factors including, but not limited to, demographic characteristics, loss experience of all public entities participating in the PROGRAM and differences in benefits provided (plan design), if any.~~

~~SDRMA will administrate a billing to ENTITY each month, with payments due by the date specified by SDRMA. Payments received after the specified date will accrue penalties up to and including termination from the PROGRAM. Premiums are based on a full month, and there are no partial months or prorated premiums. Enrollment for mid-year qualifying events and termination of coverage will be made in accordance with the SDRMA Program Administrative Guidelines.~~

~~Late Payment Penalties. ENTITY shall pay all PREMIUM invoices as billed to SDRMA, regardless of any changes to eligibility or adjustments to PREMIUMS that may occur during the billing month and not reflected in the PREMIUM invoice. SDRMA shall issue PREMIUM invoices to ENTITY prior to the coverage month in which they are due. PREMIUM invoices are due by the due date stated on the invoice and considered delinquent thirty (30) calendar days from the due date. In addition to the outstanding balance due for any unpaid invoice, ENTITY shall be liable to SDRMA for a late payment penalty of 1% of the outstanding balance of any unpaid portion of such invoice effective (30) calendar days after the invoice due date. SDRMA reserves the right to terminate the MEMORANDUM and ENTITY'S Participation Agreement, including immediate cessation of all services under the Program, any time after it provides written notice to ENTITY of its failure to pay the amount due of any invoice.~~

56. **BENEFITS.** Benefits provided to ENTITY participants shall be as set forth in ENTITY's Plan Summary for the ~~Program~~ **ROGRAM** and as agreed upon between the ENTITY and its recognized employee organizations as applicable. Not all plan offerings will be available to ENTITY, and plans requested by ENTITY must be submitted to ~~Program~~ **ROGRAM** underwriter for approval.

6. ~~COVERAGE DOCUMENTS. Except as otherwise provided herein, coverage documents from each carrier outlining the coverage provided, including terms and conditions of coverage, are controlling with respect to the coverage of the PROGRAM and will be provided by SDRMA to each ENTITY. SDRMA will provide each ENTITY with additional documentation, defined as the SDRMA Program Administrative Guidelines which provide further details on administration of the PROGRAM.~~

7. ~~PROGRAM FUNDING. It is the intent of this MEMORANDUM to provide for a fully funded PROGRAM by any or all of the following: pooling risk; purchasing individual stop loss~~



~~coverage to protect the pool from large claims; and purchasing aggregate stop loss coverage.~~

~~8. ASSESSMENTS. Should the PROGRAM not be adequately funded for any reason, pro-rata assessments to the ENTITY may be utilized to ensure the approved funding level for applicable policy periods. Any assessments which are deemed necessary to ensure approved funding levels shall be made upon the determination and approval of the COMMITTEE in accordance with the following:~~

~~a. Assessments/dividends will be used sparingly. Generally, any over/under funding will be factored into renewal rates.~~

~~b. If a dividend/assessment is declared, allocation will be based upon each ENTITY's proportional share of total premiums paid for the preceding 3 years. An ENTITY must be a current participant to receive a dividend, except upon termination of the PROGRAM and distribution of assets.~~

~~c. ENTITY will be liable for assessments for 12 months following withdrawal from the PROGRAM.~~

~~d. Fund equity will be evaluated on a total PROGRAM wide basis as opposed to each year standing on its own.~~

7. ASSESSMENTS AND DIVIDENDS. The Program annual premium, as approved by the Committee will be established at a level which is anticipated to provide adequate overall funding. The Program will directly manage surpluses and deficits. Premiums are targeted to fund expected claims (including incurred-but-not-reported (IBNR) and run-out), reinsurance (if any), Program/administrative expenses, and any reserve or margin adopted by the Committee.

If Program funds are insufficient (including funding IBNR), the Committee may impose premium assessments on all applicable participating Entities, consistent with the JPA, including ENTITY signing this MEMORANDUM. Entities that have withdrawn from the Program are liable for assessments attributable to plan year(s) in which they participated.

After appropriate reserves and obligations are funded and any Committee-approved margin is achieved, the Committee may declare a dividend or premium credit, using a formula recommended by the Program Underwriters and actuary.

98. WITHDRAWAL. ENTITY may withdraw from this MEMORANDUM and terminate its Program Participation Agreement for a subsequent calendar year subject to the following condition: ENTITY shall notify SDRMA and the PROGRAM in writing of its



~~intent to withdraw at least 90 days prior to their requested withdrawal date. ENTITY shall notify SDRMA in writing of its intent to withdraw from this MEMORANDUM and terminate its Program Participation Agreement at least 120 days prior to January 1st of the subsequent calendar year in which it shall be effective. No withdrawal shall become effective until December 31 of the year that notice of termination is received. ENTITY may rescind its notice of intent to withdraw and terminate no later than October 1st. ENTITY may rescind its notice of intent to withdraw. ENTITY may rescind its notice of intent to withdraw and terminate no later than October 1st. Once ENTITY withdraws from the ProgramPROGRAM, there is a 3-year waiting period to come back into the ProgramPROGRAM, and the ENTITY will be subject to underwriting approval again.~~

~~10. LIAISON WITH SDRMA. Each ENTITY shall maintain staff to act as liaison with SDRMA and between the ENTITY and SDRMA's designated PROGRAM representative.~~

~~9. ARBITRATION OF DISPUTES. To the extent permitted by law, all controversies between the ENTITY and SDRMA that may arise out of or relate to any of the services provided by SDRMA under the MEMORANDUM, or the construction, performance or breach of this or any other agreement between the ENTITY and SDRMA, whether entered into prior to, on or subsequent to the date hereof, shall be settled by binding arbitration in the City of Sacramento, California, under the Commercial Arbitration Rules of the American Arbitration Association. Judgment upon any award rendered by the arbitrator(s) shall be final, and may be entered into any court having jurisdiction.~~

~~11~~10. GOVERNING LAW. This MEMORANDUM shall be governed in accordance with the laws of the State of California.

~~12~~11. VENUE. Venue for any dispute or enforcement shall be in the City of Sacramento, California.

~~13~~12. ATTORNEY FEES. The prevailing party in any dispute shall be entitled to an award of reasonable attorney fees.

~~14~~13. COMPLETE AGREEMENT. This MEMORANDUM together with the related ProgramPROGRAM documents-Documents constitutes the full and complete agreement of the ENTITY.

~~15~~14. SEVERABILITY. Should any provision of this MEMORANDUM be judicially determined to be void or unenforceable, such determination shall not affect any remaining provision.

~~16~~15. AMENDMENT OF MEMORANDUM; WAIVER. This MEMORANDUM may not be modified, nor shall any provision hereof be waived or amended, except in a writing duly signed by authorized representatives of SDRMA and ENTITY. The failure of either Party to enforce at any time any provision of the MEMORANDUM shall not be construed to be a waiver of such provision, nor in any way to affect the validity of the MEMORANDUM or the



~~right of either party thereafter to enforce each and every such provision may be amended by the SDRMA Board of Directors and such amendments are subject to approval of ENTITY's designated representative, or alternate, who shall have authority to execute this MEMORANDUM. Any If ENTITY who fails or refuses to execute an amendment to this MEMORANDUM by the deadline included in written notice of SDRMA'S execution of said amendment, SDRMA reserves the right to terminate shall be deemed to have withdrawn this MEMORANDUM and ENTITY'S Program Participation Agreement from the PROGRAM effective as of on the next annual renewal date.~~

~~1716.~~ **EFFECTIVE DATE.** This MEMORANDUM shall become effective on the later of the first date of coverage for the ENTITY or the last date of signing of this MEMORANDUM by the Chief Executive Officer or Board President of SDRMA and the authorized person for the ENTITY.

~~1817.~~ **EXECUTION IN COUNTERPARTS.** This MEMORANDUM may be executed in several counterparts, each of which shall be an original, all of which shall constitute but one and the same instrument.

In Witness Whereof, the undersigned have executed the MEMORANDUM as of the date set forth below.

Dated: _____

By: _____

Special District Risk
Management Authority

Dated: _____

By: _____

Agency ENTITY Name



MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING (HEREAFTER "MEMORANDUM") IS ENTERED INTO BY AND BETWEEN THE SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY (HEREAFTER "SDRMA") AND THE PARTICIPATING PUBLIC ENTITY (HEREAFTER "ENTITY") WHO IS SIGNATORY TO THIS MEMORANDUM.

WHEREAS, on August 1, 2006, SDRMA in its capacity as a member of Public Risk Innovation, Solutions and Management (PRISM) and having executed the Joint Powers Agreement (JPA) governing PRISM, was appointed administrator for the purpose of enrolling small public entities into the (PRISM) Health and/or Employee Benefits Small Group Program (hereinafter "Program"); and

WHEREAS, the terms and conditions of the PROGRAM as well as benefit coverage, rates, assessments, and premiums are governed by the PRISM Health Committee and/or PRISM Employee Benefits Committee for the Program (the "Committee") and not SDRMA; and

WHEREAS, ENTITY desires to enroll and participate in the Program, acknowledging that SDRMA acts solely in an administrative capacity and does not establish Program terms.

NOW THEREFORE, SDRMA and ENTITY agree as follows:

1. **DEFINITIONS.** For purposes of this MEMORANDUM, unless the context otherwise requires, the following terms when capitalized have the respective meanings set out below and are applicable to the singular as well as to the plural forms of such terms and to the masculine as well as to the feminine and neuter genders of such terms.
 - a. "Committee" means the PRISM Health Committee and/or PRISM Employee Benefits Committee for the Program.
 - b. "Coverage Documents" means, except as otherwise provided herein, coverage documents from each carrier outlining the coverage provided, including terms and conditions of coverage, are controlling with respect to the coverage of the Program and will be provided by SDRMA to each ENTITY. Documents will be made available through the online SDRMA Portal and be accessible to approved users of the ENTITY.
 - c. "Program Participation Agreement" means the agreement issued by PRISM/AUS Underwriting to the Entity that details the final terms of acceptance and any special exceptions or terms that have been made a part of the underwriting approval and is required to be completed and executed in order to constitute full acceptance as a member of the PRISM Small Group Program.



d. "Program" or "PRISM" means the Public Risk Innovation, Solutions and Management (PRISM) Health and/or Employee Benefits Small Group Program.

e. "Program Documents" means the following: SDRMA Program Administrative Guidelines, SDRMA Resolution, Program Underwriting application and any required underwriting documents, Program approval, Program Underwriting & Eligibility Rules and Program Participation Agreement.

2. **PURPOSE.** ENTITY is signatory to this MEMORANDUM for the sole purpose of enrolling in the Program.
3. **ENTRY INTO PROGRAM.** ENTITY shall apply for participation in the Program by executing and all forms prescribed by SDRMA. SDRMA shall submit the completed forms to the Program's Underwriter who has the authority to accept or reject Entity's application in its sole discretion based on the Program's governing documents and in accordance with the Program's eligibility guidelines.
4. **MAINTENANCE OF EFFORT.** Program provides health benefits to all active employees, retired employees, dependents of an active or retired employee and public officials of the ENTITY who satisfy requirements for participation. ENTITY public officials may participate in the Program only if they are currently being covered and their own ENTITY's enabling act, plans and policies allow it. ENTITY must contribute at least the minimum percentage required by the eligibility requirements
5. **PREMIUMS.** ENTITY agrees and acknowledges that premiums and rates for the Program are set by the Committee and that SDRMA's Administrative Fee is set by SDRMA For each billing cycle. ENTITY will remit the total monthly amount billed by SDRMA for each category of participants and the census of covered employees, public officials, dependents and retirees. PREMIUMS are based on a full month, and there are no partial months or prorated PREMIUMS. Enrollment for mid-year qualifying events and termination of coverage will be made in accordance with the SDRMA Program Administrative Guidelines.

Late Payment Penalties. ENTITY shall pay all PREMIUM invoices as billed to SDRMA, regardless of any changes to eligibility or adjustments to PREMIUMS that may occur during the billing month and not reflected in the PREMIUM invoice. SDRMA shall issue PREMIUM invoices to ENTITY prior to the coverage month in which they are due. PREMIUM invoices are due by the due date stated on the invoice and considered delinquent thirty (30) calendar days from the due date. In addition to the outstanding balance due for any unpaid invoice, ENTITY shall be liable to SDRMA for a late payment penalty of 1% of the outstanding balance of any unpaid portion of such invoice effective (30) calendar days after the invoice due date. SDRMA reserves the right to terminate the



MEMORANDUM and ENTITY'S Participation Agreement, including immediate cessation of all services under the Program, any time after it provides written notice to ENTITY of its failure to pay the amount due of any invoice.

6. **BENEFITS.** Benefits provided to ENTITY participants shall be as set forth in ENTITY's Plan Summary for the Program and as agreed upon between the ENTITY and its recognized employee organizations as applicable. Not all plan offerings will be available to ENTITY, and plans requested by ENTITY must be submitted to Program underwriter for approval.

7. **ASSESSMENTS AND DIVIDENDS.** The Program annual premium, as approved by the Committee will be established at a level which is anticipated to provide adequate overall funding. The Program will directly manage surpluses and deficits. Premiums are targeted to fund expected claims (including incurred-but-not-reported (IBNR) and run-out), reinsurance (if any), Program/administrative expenses, and any reserve or margin adopted by the Committee.

If Program funds are insufficient (including funding IBNR), the Committee may impose premium assessments on all applicable participating Entities, consistent with the JPA, including ENTITY signing this MEMORANDUM. Entities that have withdrawn from the Program are liable for assessments attributable to plan year(s) in which they participated.

After appropriate reserves and obligations are funded and any Committee-approved margin is achieved, the Committee may declare a dividend or premium credit, using a formula recommended by the Program Underwriters and actuary.

8. **WITHDRAWAL.** ENTITY may withdraw from this MEMORANDUM and terminate its Program Participation Agreement for a subsequent calendar year subject to the following condition: ENTITY shall notify SDRMA in writing of its intent to withdraw from this MEMORANDUM and terminate its Program Participation Agreement at least 120 days prior to January 1st of the subsequent calendar year in which it shall be effective. No withdrawal shall become effective until December 31 of the year that notice of termination is received. ENTITY may rescind its notice of intent to withdraw and terminate no later than October 1st. ENTITY may rescind its notice of intent to withdraw. ENTITY may rescind its notice of intent to withdraw and terminate no later than October 1st. Once ENTITY withdraws from the Program, there is a 3-year waiting period to come back into the Program, and the ENTITY will be subject to underwriting approval.
9. **ARBITRATION OF DISPUTES.** To the extent permitted by law, all controversies between the ENTITY and SDRMA that may arise out of or relate to any of the services provided by SDRMA under the MEMORANDUM, or the construction, performance or breach of this



or any other agreement between the ENTITY and SDRMA, whether entered into prior to, on or subsequent to the date hereof, shall be settled by binding arbitration in the City of Sacramento, California, under the Commercial Arbitration Rules of the American Arbitration Association. Judgment upon any award rendered by the arbitrator(s) shall be final and may be entered into any court having jurisdiction.

10. **GOVERNING LAW.** This MEMORANDUM shall be governed in accordance with the laws of the State of California.
11. **VENUE.** Venue for any dispute or enforcement shall be in the City of Sacramento, California.
12. **ATTORNEY FEES.** The prevailing party in any dispute shall be entitled to an award of reasonable attorney fees.
13. **COMPLETE AGREEMENT.** This MEMORANDUM together with the related Program Documents constitutes the full and complete agreement of the ENTITY.
14. **SEVERABILITY.** Should any provision of this MEMORANDUM be judicially determined to be void or unenforceable, such determination shall not affect any remaining provision.
15. **AMENDMENT OF MEMORANDUM; WAIVER.** This MEMORANDUM may not be modified, nor shall any provision hereof be waived or amended, except in a writing duly signed by authorized representatives of SDRMA and ENTITY. The failure of either Party to enforce at any time any provision of the MEMORANDUM shall not be construed to be a waiver of such provision, nor in any way to affect the validity of the MEMORANDUM or the right of either party thereafter to enforce each and every such provision. If ENTITY fails or refuses to execute an amendment to this MEMORANDUM by the deadline included in written notice of SDRMA'S execution of said amendment, SDRMA reserves the right to terminate this MEMORANDUM and ENTITY'S Program Participation Agreement effective as of the next annual renewal date.
16. **EFFECTIVE DATE.** This MEMORANDUM shall become effective on the later of the first date of coverage for the ENTITY or the last date of signing of this MEMORANDUM by the Chief Executive Officer or Board President of SDRMA and the authorized person for the ENTITY.
17. **EXECUTION IN COUNTERPARTS.** This MEMORANDUM may be executed in several counterparts, each of which shall be an original, all of which shall constitute but one and the same instrument.



In Witness Whereof, the undersigned have executed the MEMORANDUM as of the date set forth below.

Dated: _____

By: _____

Special District Risk
Management Authority

Dated: _____

By: _____

Beaumont Library District

RESOLUTION NO. 110

**A RESOLUTION OF THE OF THE (GOVERNING BODY) OF Beaumont Library
District APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION OF A
MEMORANDUM OF UNDERSTANDING AND AUTHORIZING PARTICIPATION IN
THE SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY'S HEALTH BENEFITS
PROGRAM**

WHEREAS, Beaumont Library District, a public agency duly organized and existing under and by virtue of the laws of the State of California (the "ENTITY"), has determined that it is in the best interest and to the advantage of the ENTITY to participate in the Health Benefits Program offered by Special District Risk Management Authority (the "Authority"); and

WHEREAS, the Authority was formed in 1986 in accordance with the provisions of California Government Code 6500 *et seq.*, for the purpose of providing risk financing, risk management programs and other coverage protection programs; and

WHEREAS, participation in Authority programs requires the ENTITY to execute and enter into a Memorandum of Understanding which states the purpose and participation requirements for the Health Benefits Program; and

WHEREAS, all acts, conditions and things required by the laws of the State of California to exist, to have happened and to have been performed precedent to and in connection with the consummation of the transactions authorized hereby do exist, have happened and have been performed in regular and due time, form and manner as required by law, and the ENTITY is now duly authorized and empowered, pursuant to each and every requirement of law, to consummate such transactions for the purpose, in the manner and upon the terms herein provided.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE ENTITY AS FOLLOWS:

Section 1. Findings. The ENTITY's Governing Body hereby specifically finds and determines that the actions authorized hereby relate to the public affairs of the ENTITY.

Section 2. Memorandum of Understanding. The Memorandum of Understanding, to be executed and entered into by and between the ENTITY and the Authority, in the form presented at this meeting and on file with the ENTITY's Secretary, is hereby approved. The ENTITY's Governing Body and/or Authorized Officers ("The Authorized Officers") are hereby authorized and directed, for and in the name and on behalf of the ENTITY, to execute and deliver to the Authority the Memorandum of Understanding.

Section 3. Program Participation. The ENTITY's Governing Body approves participating in the Special District Risk Management Authority's Health Benefits Program.

Section 4. Severability. If any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the resolution which can be given effect without the invalid provision or application, and to this end the provisions of this resolution are severable.

Section 5. Other Actions. The Authorized Officers of the ENTITY are each hereby authorized and directed to execute and deliver any and all documents which are necessary in order to consummate the transactions authorized hereby and all such actions heretofore taken by such officers are hereby ratified, confirmed and approved.

Section 6. Effective Date. This resolution shall take effect immediately upon its passage.

PASSED AND ADOPTED this _____ day of _____, 20____ by the following vote:

AYES: _____

NOES: _____

ABSENT: _____

Name

Title

ENTITY Secretary



Beaumont Unified School District
350 W. Brookside Ave.
Beaumont, CA 92223

NON-PROFIT
U.S. POSTAGE
PAID
CORNERSTONE

Agenda Item 8C

Information About the Upcoming Election in Beaumont Unified School District

WE ASKED, YOU ANSWERED

Why is Measure B being proposed?

Many BUSD schools are aging and were built for a different era of education. Classrooms and labs need repairs and upgrades to meet current academic standards. Additionally, there are 81 portable classrooms that are over 20+ years old, with structural damage and water leaks requiring costly repairs.

Would Measure B increase tax rates?

No. Measure B would simply extend the current rate of \$20 per \$100,000 of a property's assessed (not market) value per year while bonds are outstanding – **without increasing tax rates.**

When will Measure B appear on the ballot?

Measure B will appear on the November 3, 2026 ballot. Every registered voter within Beaumont Unified School District boundaries will receive a ballot in early October.

What if I have more questions?

The District values questions, comments, and feedback from parents and community members. To learn more about the District's funding needs or to provide feedback, please visit beaumontusd.us/contact.

Escanee para obtener
información en español



SAMPLE BALLOT

Measure B
Beaumont Unified School District
Improvement Measure

Without increasing current tax rates, to repair/replace deteriorating roofs, plumbing, HVAC and electrical systems; improve student safety/security; repair/upgrade aging classrooms, science labs, school/career technology facilities at existing schools to support college/career readiness in health sciences, engineering, skilled trades; shall Beaumont Unified School District's measure be adopted authorizing \$86,000,000 in bonds at legal rates, levying \$20 per \$100,000 assessed value (\$6,000,000 annually) while bonds are outstanding, with audits, citizen oversight, all money locally controlled?

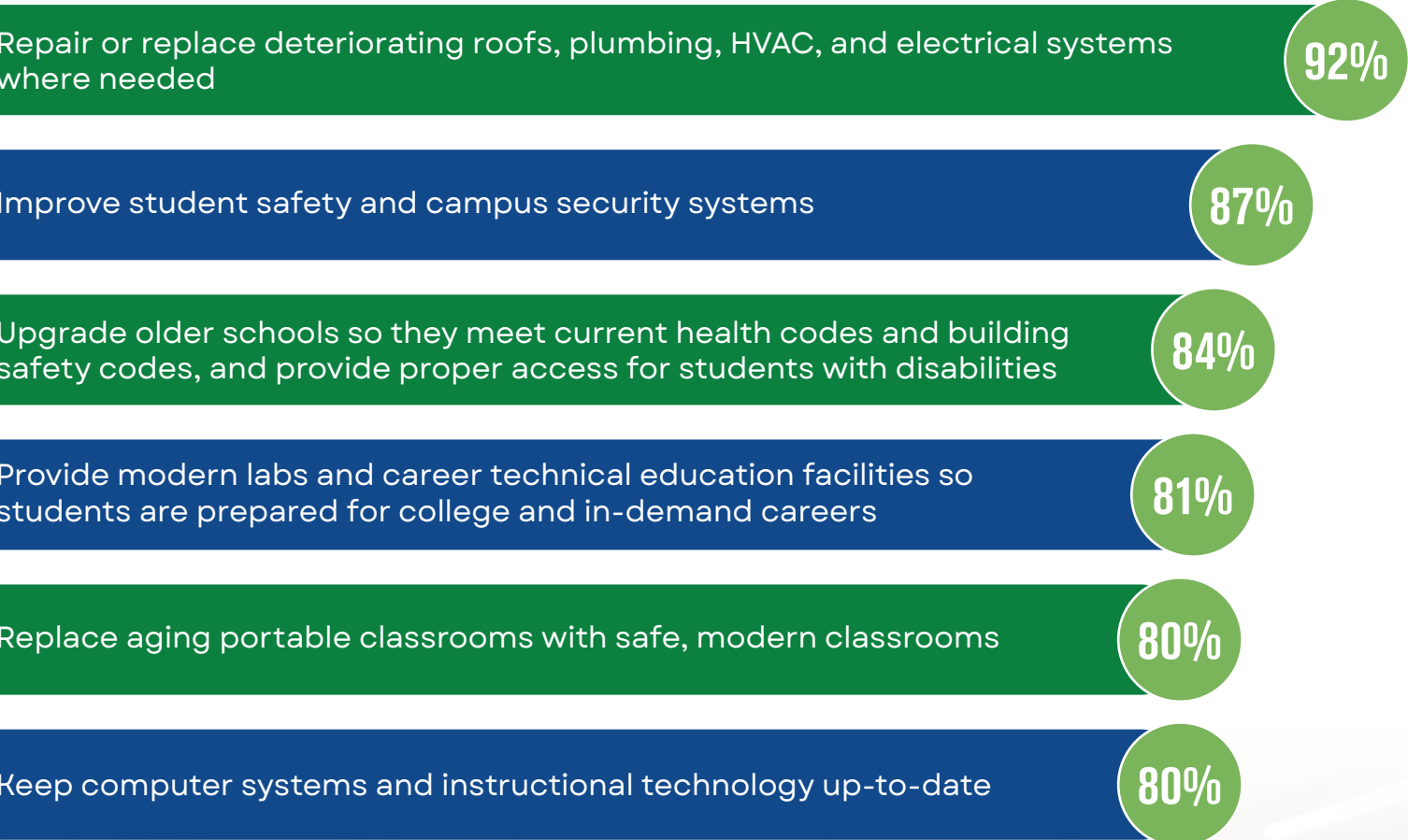
☐ YES
☐ NO



Maintaining Quality Education in Beaumont Unified Schools

Student Safety and Achievement Are Your **TOP** Priorities for Beaumont Schools

Recently, Beaumont Unified School District mailed you a survey describing the District’s classroom and facility needs and asked you to share your priorities for improving local schools. Here is what we heard are the top community priorities:



**Percent of respondents marking items as a high or medium priority. Responses received through July 22, 2026.*



Locally Controlled School Funding Without Increasing Tax Rates

To make repairs and upgrades to local schools and continue meeting the needs of our students, the Beaumont Unified School District Board of Trustees voted to place Measure B, a school facilities improvement bond extension, on the November 3, 2026 ballot. If approved by local voters, Measure B could provide \$86 million in locally controlled school funding to:

-  Improve student safety and campus security systems
-  Repair or replace deteriorating roofs, plumbing, HVAC, and electrical systems where needed
-  Upgrade older schools so they meet current health codes and building safety codes, and provide proper access for students with disabilities
-  Provide modern labs and career technical education facilities so students are prepared for college and in-demand careers



Fiscal Accountability and Oversight

By law, Measure B includes strict fiscal accountability protections to ensure responsible use of funds, such as:

-  All funds raised would be controlled locally and could not be taken by the State
-  No funds can be used for administrators’ salaries or pensions
-  Mandatory citizens’ oversight, independent audits, and public reports of all spending would be required to ensure funds are spent as voters intended
-  Measure B would not increase the current tax rate



BOARD OF TRUSTEES

2027 MEETING SCHEDULE - **PROPOSED**

JANUARY 28	JULY 29
FEBRUARY 25	AUGUST 19
MARCH 25	SEPTEMBER 30
APRIL 29	OCTOBER 28
MAY 27	NOVEMBER 18
JUNE 24	DECEMBER 30

*All dates are for the last Thursday of the month, except for August (to avoid conflict with CSDA conference) and November (to avoid conflict with Thanksgiving)—with all meetings scheduled at 6:30 p.m.

2027 LIBRARY BOARD RETREAT – POTENTIAL DATES:

FEBRUARY: 16, 17, 18, OR 19

MARCH: 29, 31, OR 31

APRIL: 1 OR 2